			P35 Pa41
KNOW ALL MEN BY THESE PRESENTS TO WIT: That Michael O. Garst and John S. Lucado are the fee simple owners of the land shown heron bounded by corners to 6 to 1, inclusive, and is all of the land conveyed to said owners by deed recorded in the Cierk's Office of the Circuit Court of the City of Salem, Virginia, in Deed Book , Page ,.	CURVE RADIUS TANGENT C - 1 31.75' 25.86'		INTERSTATE 8/
The above described owners by virtue of the recordation of this plat does hereby grant to the City of Salem those certain areas shown on the plat as set apart for use as public easements.			SITE SE MORTH MILL NO.
The platiing or dedication of the land shown hereon is with the free consent and in accordance with the desire of the undersigned owners as required by Section 15. 1-465 through 15. 1-485 or the Code of Virginia (1950) as amended, and the subdivision ordinance of the City of Salem, Virginia.	Tax Parcel I Proper	ty of	AOUTE 480
in witness whereof are hereby placed the following signatures and seals this 13th day of August 1993.	DANIEL P. 8 BON	VN /E H. BRUGH	VICINITY SKETCH NOT TO SCALE
By: Wahael & Saist 8-13-93 Michael O. Garsi - Owner Date	163. 63' N 07°09' 17°	# 503. 65° 80. 01' 90. 01' 80. 00	(2)
John S. Lucado + Owner Date	0.291 Ac. 80.25 N 06.39.28.W 156.00' 156.00'		
STATE OF VIRGINIA AT LARGE CITY OF ROSNOKE	POR DE FILLED)	14.98.W	8 8 4 14 Tax Parce! No. 37-1-7
1. Wands B. Wills , A NOTARY PUBLIC IN AND FOR THE	1 8 0.367 AC. 8 0.488 5 0.488 5 AC.	0.510 0.576 0.576	DANIEL P. 8 BOWNIE H. BRUGH
Michael O. Garst.	N 06°25′ 54°W 10′ 145. 56′ 10′	Ac. Ac. Ac	
HAVE PERSONALLY APPEARED BEFORE HE IN MY JURISDICTION AND ACKNOWLEDGED THE SAME ON OLIGINATE 13 , 1993.	R WARLE TO THE POST O. 279 AC.	DRA INAGE EASEMENT	
MY COMMISSION EXPIRES ON 5-31-96	6 () C C C C C C C C C C C C C C C C C C	25 MINIMUM BUILDING LINE	
Wanda B. Wills	5 101. 10° 70.00°		14.90 3 5 08°03°00°E
STATE OF VIRGINIA AT LARGE	O MATTER VALVE E FIRE S HYDRANT O SANITARY SEVER AMMHSLE	·	
City - Roznske		NODTH DOID	
1. Wanda B. Wills . A NOTARY PUBLIC IN AND FOR THE	`	NORTH ROAD	
AFORESAID City AND STATE, DO HEREBY CERTIFY THAT		50' R/W)	TOTAL AREA IN LOTS: 3. 024 Acres
HAVE PERSONALLY APPEARED BEFORE ME IN MY JUNISDICTION AND ACKNOWLEDGED THE			: ·
SAME ON august 13 , 1803.	•		
INT COMMISSION EXPIRES ON 5-31-96 .			
Wanda B. Wills) NOTARY PUBLIC	NOTE: REVISIONS TO LOTS 1, 2, 4, 5 AND 6 AS SHOWN HER SUPERSEDES THOSE SHOWN ON PLAT DATED 9/10/92 AND RECORDED IN P.B. 5 Pg. 9.	PEON	Plat of Survey showing Subdivision of a Tract of Land known as Tax Parcel No. 48-1-11
APPROVED: JONES - EXECUTIVE SECRETARY, DATE		Jul O Shed II Z	MICHAEL O. GARST
JOHN D. ADDOTT, P.E CITY ENGINEER DATE	SURVEYOR'S CERTIFICATION: I HEREBY CERTIFY THAT THIS PLAT AND SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNERS, AND THAT THE SUBDIVISION	8 FRED O. SHANKS III > No. 1544 8/12/93	JOHN S. LUCADO situate at Intersection of PRTH MILL ROAD and CAMP NORTH ROAD SALEM VIRCINIA
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF SALEM, VIRGINIA,	IS ENTIRELY WITHIN THE BOUNDARIES OF THE 'AND OWNED BY THE SUBDIVIDERS. I FURTHER CERTIFY THAT THE MONUMENTS SHOWN ON THIS PLAT ACTUALLY HAVE BEEN PLACED AND THAT THEIR LOCATION AND CHARACTER ARE CORRECTLY SHOWN. THIS SURVEY IS CORRECT	AND SURVEYED	SALEM, VIRGINIA SHANKS ASSOCIATES, P. C. ENGINEERS-SURVEYORS-PLANNERS
THIS PLAT, WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ANNEXED IS ADMITTED TO RECORD ON AUGUST 13, 1993, AT 11:21 O'CLOCK 1.M.	TO THE BEST OF MY KNOWLEDGE AND BELIEF AND COMPLIES WITH THE MINIMUM STANDARDS AND PROCEDURES AS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS,	THE SUBJECT PROPERTY IS NOT WITHIN A.F.E.M.A. DEFINED FLOOD HAZARD ZONE	3/3 Luck Avenue Roanoke, Virginia 240/6 (703) 343-6685
TESTEE Chanes CO AWGOOD, CLERK CHANCE R. CRAWFORD	AND LANDSCAPE ARCHITECTS.	AS OF SEPTEMBER 2, 1981 F.E.M.A. STUDIES. RESULTS OF ANY FURTHER STUDIES TO DATE ARE NOT PUBLISHED. THE PROPERTY LIES INSIDE ZOWE C AS SHOWN ON COMMUNITY PANEL NUMBER	DATE: 07/26/93 SCALE : * 50' CREW: CARTER F.B.: 89.9 CALC. BY: JRA DRWN. BY: CEG
Danda Maurnell_ DEPUTY CLERK	FRED O. SHANKS, 111 Land Surveyor # 1544	AS SHOWN ON COMMONTHY PAREL NUMBER 510141 0005 C. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT.	CHECKED BY: CEG JOB NUMBER: 692017